

## December 2015 Community Exhibit

# 4+1=9

### 4 objects, 1 county object, 9 counties

Jasper Community Arts is pleased to present the December 2015 Community Exhibition, **4+1=9**. This exhibit is open to artists 16 years of age and older residing only in the 9 following Indiana counties: Dubois, Martin, Spencer, Daviess, Orange, Crawford, Warrick, Pike, and Perry.

Each artist will include at least the following 4 objects in their artwork: box, map, fabric, living or former living thing (i.e. plant, bone, etc.). Live animals will not be accepted. Each artist will also include at least 1 object he/she thinks represents their county. After including everything, this gives us the title of the exhibit, **4+1=9**.

**\*All Artwork will be accepted if all requirements are met!**

Cut along the line

ENTRY FORM—4+1=9 JCA COMMUNITY EXHIBIT—DEC. 2015

#### Artist Information

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

#### Entry Description

Title \_\_\_\_\_

Medium \_\_\_\_\_

Size \_\_\_\_\_

Price \$ \_\_\_\_\_

Please describe the 5 items you included in your artwork:

1.) Box - \_\_\_\_\_

2.) Map - \_\_\_\_\_

3.) Fabric - \_\_\_\_\_

4.) Living or Former Living Thing (i.e. plant, bone, etc.—live animals WILL NOT be accepted) - \_\_\_\_\_

5.) One Object representing your County - \_\_\_\_\_

#### ELIGIBILITY

This competition is open to any artist 16 years of age and older who is a current resident of the following 9 Indiana counties: Dubois, Martin, Spencer, Daviess, Orange, Crawford, Warrick, Pike, and Perry.

#### AWARDS

Awards will be presented at the discretion of the judge.

#### JUDGE

Artist, Fred Robberts is a retired art teacher of 42 years. He has taught numerous classes, including painting, drawing, ceramics, sculpture, visual design, lettering and poster printmaking, textiles/fibers, ancient art history, modern art history, and independent study art classes. Robberts has exhibited in several art exhibits over the years while judging many as well.

#### SPECIFICATIONS AND RESTRICTIONS

Work may be two-dimensional or three-dimensional. Size restricted to 72 x 90 inches with a weight limit not to exceed 100 pounds. ALL WORK MUST BE ORIGINAL, COMPLETED WITHIN THE LAST THREE YEARS, FOR SALE AND NOT PREVIOUSLY HUNG IN THE KREMPP GALLERY. NO LIVE ANIMALS WILL BE ACCEPTED.

#### PRESENTATION AND FRAMING

Canvas paintings must be stretched, framed, and wired; warped canvases will be rejected. Drawings, watercolors, and other mixed media paintings must be under Plexiglas. Do not ship any paintings under glass.

#### ENTRY INFORMATION

A non refundable jury fee of \$10.00 total will be assessed for one entry. Awards will be based on upon presentation. Entry forms can be sent via mail or email. Jasper Arts Center is not responsible for loss or damage to entries submitted.

#### DELIVERY AND RETURN OF ACCEPTED ENTRIES

Artwork must be hand-delivered or shipped to the Jasper Arts Center, Krempp Gallery, by the date indicated on the calendar. Crates must be sturdy and reusable. STYROFOAM PEANUT PACKING IS NOT ACCEPTABLE. All works will be returned in the same crates and manner as received. Shipping costs are entirely the responsibility of the artist.

#### SALES

Sales from the exhibition will be encouraged. The JCA will receive a 30% commission on all sales from the exhibit.

#### LIABILITY

All works entered will be insured while on the Gallery premises at a value mutually agreeable to the artist and the Gallery. The work will be covered with the limitation stated in our gallery policy. The Gallery will not be responsible for insuring work in transit.

#### AGREEMENT

Submission of a work of art to the exhibition shall be understood to indicate an agreement on the part of the entrant with all conditions set forth, including an agreement to exhibit. Accepted entrants who do not deliver their work will be banned from exhibiting for two years. Work which does not meet the requirements will be withdrawn at the discretion of the JCA.



## 4+1=9

# ENTRY CHECKLIST

\* Please take a minute to make sure all items are checked \*

\_\_\_ Completed Entry Form and Checklist

\_\_\_ 2 JPEG images of artwork on CD (no larger than 1 MB)

or emailed to Emily Colucci, visualarts@ci.jasper.in.us

\_\_\_ All 5 items are included:

\_\_\_ Box

\_\_\_ Map

\_\_\_ Fabric

\_\_\_ Living or Former Living Thing (NO live animals)

\_\_\_ 1 object representing your County

\_\_\_ \$10 Entry Fee, make check payable to

Jasper Community Arts OR include credit card info

\_\_\_ Visa \_\_\_ MasterCard Exp. Date \_\_\_\_\_ CID \_\_\_\_\_

Card # \_\_\_\_\_

Cut along the line

Address any questions to:  
Emily Colucci, Visual Arts Coordinator at 812.482.3070



Jasper Arts Center  
951 College Avenue Jasper, IN 47546  
visualarts@ci.jasper.in.us  
812.482.3070



DEADLINE FOR ENTRY FORM, CHECKLIST, & IMAGES IS

## NOVEMBER 20, 2015

Each artist will be notified after images are received

All artwork will be accepted if all requirements are met!